The Honorable John McCain
Chairman
Committee on Armed Services
United States Senate
Room SR-228 Russell Senate Office Building
Washington, D.C. 20510

July 11, 2016

Dear Mr. Chairman,

Enclosed is a copy of the charter that renews the Defense Acquisition University Board of Visitors, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, (5 U.S.C. Appendix, as amended).

Copies of this charter are also being filed with the Library of Congress, the Senate Committees on Appropriations; and the House Committees on Armed Services, and Appropriations.

Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

1 Enclosure
As stated

OVERSIGHT AND
COMPLIANCE

The Honorable Harold Rogers
Chairman
Committee on Appropriations
U.S. House of Representatives
Room H307 Capitol
Washington, D.C. 20515

July 11, 2016

Dear Mr. Chairman,

Enclosed is a copy of the charter that renews the Defense Acquisition University Board of Visitors, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972, as (5 U.S.C. Appendix, as amended).

Copies of this charter are also being filed with the Library of Congress, the Senate Committees on Armed Services, Appropriations; and the House Committees on Armed Services.

Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

1 Enclosure
As stated

The Honorable Thad Cochran
Chairman
Committee on Appropriations
United States Senate
Room S-128 Capitol
Washington, D.C. 20510

July 11, 2016

Dear Mr. Chairman,

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Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

1 Enclosure
As stated

The Honorable Mac Thornberry
Chairman
Committee on Armed Services
U.S. House of Representatives
Room 2216 Rayburn House Office Building
Washington, DC 20510

July 11, 2016

Dear Mr. Chairman,

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Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

1 Enclosure
As stated

OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER
9010 DEFENSE PENTAGON
WASHINGTON, DC 20301-9010

Library of Congress
Anglo-American Acquisitions Division
Government Documents Section
Federal Advisory Committee Desk
101 Independence Avenue, S.E.
Washington, D.C. 20540

July 11, 2016

Dear Sir or Madam,

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Sincerely,

James D. Freeman II
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Officer for the Department of Defense

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